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On the 125th Birthday of Adolf Hitler

Published by [carolyn](#) on Fri, 2014-04-18 09:36



By Carolyn Yeager

The 125th anniversary of Hitler's birth on April 20th coincides with the publication of the "antisemitic" notebooks of German philosopher Martin Heidegger, arguably the most influential European philosopher of the 20th century, only Ludwig Wittgenstein rivals him for the title, according to [this article](#).

There are other connections between the two. They were born in the same year, 1889. Heidegger joined Hitler's National-Socialist party, the NSDAP, in 1933 when Hitler became Chancellor and he remained a member until 1945. He served as rector of Freiburg University in Baden-Württemberg for one year, from 1933 to 1934. He praised the "inner truth and greatness" of National-Socialism during a lecture in 1935. Never once did Heidegger express a word of moral condemnation of the Nazis or the Holocaust.

On the other hand, there is no evidence that Heidegger accepted National-Socialist racial theories, but that doesn't absolve him because the notebooks contain passages denouncing "world Jewry," the distinctively Jewish "talent for calculation," and the "collusion of 'rootless' Jews in both international capitalism and communism."

And this from a man who is considered one of the greatest minds of his generation! Certainly not to be tolerated by the establishment. I will give a more detailed review of these passages at the end of this article. But to put first things first, I must now give my birthday tribute to Adolf Hitler.

* * *

One of his deepest friendships was with Winifred Wagner, the English-born daughter-in-law of Richard Wagner, the great composer. A famous comment from Winifred was that after the war it was frowned upon to mention Adolf Hitler's name - and so they spoke in code: USA = unser seelinger Adolf - our blessed Adolf.

True and great heroes come only rarely. In Adolf Hitler, we had the greatest Aryan leader of ... well, okay, I'll qualify it ... modern times. Hitler was not only true and great, but also a unique type of personality. That he had a Catholic upbringing and influences rather than Protestant is an important key to understanding him. Generalizing, Catholics have a more generous spirit than Protestants: they overlook more faults in others and don't insist that their way must be right, while yet still remaining faithful to it.

[During Hitler's time, the gulf between Protestant and Catholic was larger and more meaningful than it is today.]

Adolf Hitler's ideas and personality were (and are) so compelling that he drew to his movement men and women of high quality and commitment, inspiring their deep loyalty. In our difficult times today, which appear to us as no more dangerous than theirs appeared to them, we can find in Adolf Hitler our own inspiration for carrying on the tasks that we must. For this reason I find it distressing when he is misused, not only by those on the opposite side of the political and social spectrum, but by those on our side as well. To put it

more clearly, not only by those who denigrate and demonize him, but by those who claim to be admirers and advocates. So many of these latter come up with their own version of what Hitler stood for.

Among these non-Hitler-approved versions are Esoteric Hitlerism, in which Hitler becomes semi-divine and is associated with whatever religious ideas the proponent himself has; the Black Sun and Hyperborean myths; the underground UFO bases around the world supposedly created by National-Socialists and their scientists. From all this comes the idea that National-Socialism is a spiritual, and even occult concept rather than racial; that whoever demonstrates certain qualities, variously identified as Loyalty, Honor, Cleanliness, Reverence, Pride, Patriotism, Bravery is a National-Socialist. Some will even say these traits are what National-Socialism consists of. Therefore, N-S is taken out of its German framework and becomes available for everyone according to their own interpretation - even non-Whites if they care to claim it for themselves.

I say to these people, get your own name, get your own icons and images. Don't take Adolf Hitler's name and use it to help sell some other product of your own devising. This tendency should be rebuked by every real National-Socialist.

I'd like to point out that what is called Nazism is not Hitler. To understand National-Socialism one must learn about Adolf Hitler, the living man, the person. Genuine N-S does not exist independently of him and his words.

* * *

Now I'll go to a more complete description of **Martin Heidegger and his scandalous "black notebooks."**

Born in the same year as Adolf Hitler - 1889 - he is one of Europe's most influential 20th Century scholars. It is said he has inspired many of the other important scholars of the modern era. And now the publication in March of his so-called "Black Notebooks" (philosophical workbook/diaries containing **his reflections from 1939 to 1941**) has revealed a more marked agreement with National-Socialist ideology than previously known. Case in point, he is critical of **Weltjudentum** (world Judaism), calling it one of the main drivers of western modernity (of which he was critical).

The philosopher also wrote of the Jewish people's "talent for calculation"; he pointed out their loud opposition to the Nazi's racial theories was because "they themselves have lived according to the race principle for longest." Heidegger even appears to adopt some of the central themes of the *Protocols of the Elders of Zion* with his notion of "world Judaism," of

which Adolf Hitler had approved in a short passage in *Mein Kampf*.



Note that Heidegger is wearing a folkish German suit. He often wore such national clothing, as did many others.

"World Judaism," Heidegger wrote then, *is ungraspable everywhere and doesn't need to get involved in military action while continuing to unfurl its influence, whereas we are left to sacrifice the best blood of the best of our people.*"

The notebooks' editor, Peter Trawny, says that Heidegger failed to "immunise his thinking" from antisemitic ideas. In the notebooks, the philosopher's "antisemitism" mixes with a strong resentment of American and English culture, driving what he called *Machenschaft*, variously translated as "machination" or "manipulative domination". Heidegger sees fascism and world judaism, Soviet communism and British parliamentarianism as part of the imperious dehumanising drive of western modernity: "The bourgeois-Christian form of English 'bolshevism' is the most dangerous. Without its destruction, the modern era will remain intact." And "What, other than engineering and metaphysically paving the way for socialism, other than commonplace thinking and tastelessness, has England contributed in terms of 'culture'?"

The Philosopher's Legacy

The director of the Martin Heidegger Institute has said he was "shocked" when he discovered the antisemitic passages a year and a half ago, but decided to go ahead with their publication in spite of the potential damage they could cause to the philosopher's legacy. "I still think you can engage with Heidegger constructively," he said. Which is another way of saying

that Heidegger is 'damaged goods' but we cannot throw him out entirely without lessening the field of philosophy. The director/editor's shock is in discovering how closely related the world famous philosopher is to Adolf Hitler in their antisemitism.



Heidegger is marked by an X, shown participating in a meeting, as Rector of Freiburg University, of a National-Socialist German Science organization on November 11, 1933 in Leipzig.

Other philosophers have argued that the new revelations do not amount to a "smoking gun" of antisemitism, and should not lead to a dismissal of Heidegger's other writings even if they did. "Philosophy is about learning to be aware of problems in your own thinking where you might not have suspected them," said the British philosopher [Jonathan Rée](#) about the black notebooks. In other words, Heidegger can teach us, perhaps, how to identify lurking "antisemitism" in our own thought processes and totally eradicate it! We wouldn't want to get caught thinking like him, would we?

There are those on both sides of the Big Question: How related is Heidegger's antisemitism to his philosophy as a whole? In France, where Heidegger has been mostly favored, some philosophers dismiss such an idea.

But Florian Grosser, a Heidegger expert in the philosophy department of the University of St. Gallen, in Switzerland [says](#), "We regularly see terms in Heidegger's work like *das Volk*, 'homelessness,' 'uprootedness,' and 'worldlessness,'" Such terms, he notes, were the standard vocabulary of Europe's anti-Semitic right, regularly applied to Jews. But in Heidegger's published work, "it's not Jews he's talking about, but rather the fate of modern man. So, if indeed he goes further in the notebooks, Mr. Grosser says, "we're going to have to look at exactly how he connects these concepts to Jews. It could be very problematic."

The "problem" for the philo-semitic academics is whether Heidegger really shared a mindset with Adolf Hitler about Jews. Previously he was portrayed as an "opportunist" who joined the Nazi party out of

convenience for his career's sake (which is strangely seen as acceptable), not as someone who participated out of genuine idealistic conviction. The latter is what is not acceptable!

For myself, I am cheered by the content of the Black Notebooks, and consider their publication at this time as a lovely birthday present for *Der Führer* on the milestone 125th anniversary of his blessed birth. Blessed, but not divine! In the code language of Winifred Wagner and her friends: Happy Birthday, USA.

Comments

P. A. Stonemann... (not verified) Sat, 19/04/14
Martin Heidegger and National Socialism

Gentlemen,

It is a reward for the spirit to read such an excellent and accurate presentation of Martin Heidegger, as Lady Carolyn Yeager offers in these lines.

The distinguished readers of the White Network should know that fifty-one books authored by the great philosopher are available for free download:

<http://kickass.to/martin-heidegger-philosophical-works-51-books-t8342420...>

Pray take the time to read at least some of them. They give insight as to why the World is falling under the tyranny of "the Chosen".

In the 125th Anniversary of Hitler:

P. A. Stonemann, CSS Dixieland

Fredrick Toben ... 21/4/14

The Great Freedom Fighter of the 20th Century

Carolyn, this is a well-written and concise summary of what these two men are all about.

It is only recently that I have concluded Adolf Hitler was one of the greatest freedom fighters of the 20th Century, a conclusion that has cost me a 20-year friendship - but so be it. I think the fear of "rehabilitating Nazism" that Jewish and non-Jewish groups have feared is totally unfounded because history does not repeat itself in detail but only in generalities. And even then we have the Spengler effect kicking in with degeneration - Untergang.

One academic I know favours my free expression fight and supports the current Australian debate centred on getting rid of Section 18C of the Racial Discrimination Act that enabled Jews legally to persecute those individuals who questioned matters Holocaust-Shoah because any kind of written material only had to have the likelihood of being offensive and a guilty verdict was established! Those who feel offended are not required to prove their hurt through any kind of medical certificate, etc.

This academic, however, wished to be removed from my email list when I stated this realisation of mine that Hitler was indeed liberating Germans from an oppressive non-Germanic mindsets - especially usury and its consequences.

But the other great impulse for renewal was getting into a generational thinking pattern again that was certainly lost during the roaring 20s and its physical and mental hedonistic-nihilistic expression. We are again heading towards this under the guise of the "freedom and democracy" banner where consumerism forms the cohesive narrative, and where the only freedom we are permitted to experience is "to go shopping" and to "self-destruct" - but we dare not look behind the scene to see who is directing this course of world history.

Still, recently I watched a Stephen Walt video clip that was telling me nothing new but that certainly was informative for the US public and contained lessons for the Israeli lobby to follow.

It is such impulses, though rare, that give me hope for a future where individuals are again living within a homogenous society, where intuition and trust are the motor of society and not predatory forms of personal-social-economic-cultural cannibalism. That kind of primitive degeneracy cannot sustain a healthy environment for that imperative so necessary if generational thinking is once again to become a positive vital factor within our consciousness. The National Socialists had it all -and they admitted that this kind of philosophy was, of necessity, not suitable for other races. This realisation that we are all different is, of course, the cornerstone of National Socialist thought, something the 'equality-materialists of the Marxist variety hate to admit. They go along with the fraudulent concept so well illustrated by Orwell: We are all equal, but some are more equal than others! Within this mindset the concept of "different" is anathema because that would include the concept of dissent and freedom.

In this sense, I conclude with Winifred Wagner's sentiment expressed in 1975 and which she did not recant - USA = Unser Seeliger Adolf, Happy Birthday.

<http://carolynyeager.net>



Listen to Carolyn on [The White Network](#) every Monday, Thursday and Saturday

Meltdown for Tanstaafi

Published by carolyn on Tue, 2014-04-15 21:25 Written on 4-15-14 by Carolyn Yeager

UNBELIEVABLE. I never expected something like this, which came straight out of left field for me. Tan made sure I would suspect nothing. He closed me out of The White Network admin pages minutes before his taped program began. I always thought Tan was an honest straight shooter, but he is not shooting straight presently. Something happened. And it happened since April 12, just 3 days ago!! But what *is not* altogether

new to me is Tan's paranoia, or extremely suspicious mind. I've experienced quite a bit of it from him, which I can go into if necessary.

One thing Tan said to me at least a year ago, if not longer ago, in all sincerity at the time, was that if he decided to leave tWn for some reason, or if something happened to him so that he could not continue, I could continue to do my shows because it was a self-

perpetuating system. It would continue to operate automatically, basically. He designed it that way. I felt pretty good about that and certainly believed he would never have any evil intentions toward me.

Well, somebody has changed in this relationship based on mutual trust and it is not me. I am saying the same things I have always said, as pertains to the White race, White Nationalism, White anything. If anyone goes through my Heretics' Hour programs going 4 years back, available at <http://carolynyeager.net> under "Radio Archives," that will be obvious. Tan was listening to my programs all the time that I was at *Voice of Reason* and he loved and learned from all my *mainly German-oriented* topics. He said so to me and to the listeners on his own shows. Now he says Carolyn Yeager doesn't like Whites, she only likes Germans.

Here are some FACTS:

I wrote the "About" page for The White Network that he went on and on about in his "final show." Totally. Tan said it was perfect and had no editing to suggest.

About

"We must secure the existence of our people and a future for White Children."

Our mission is to build group consciousness, solidarity and pride among White Americans. One way we do this is by educating our listeners in real history — the history of the amazing achievements of Whites as a race, but also our mistakes and the crimes committed against us. We encourage Whites to be more aware of and assertive about our interests as a group, to speak out and answer slurs and attacks directed against us and our White heroes.

We recognize that different races and ethnic groups cannot live together in peace on the same soil, that Whites cannot and should not tolerate being governed by non-Whites. As White Americans, we affirm our European heritage and common cause with our European cousins everywhere.

Jews are not White. They are obsessed with their own group's best interests, not ours. Our network is and will always remain by, for, and about the best interests of Whites, and only Whites. We are uncompromising on this point. We do not hesitate to identify and criticize Jews and will not allow them to hide amongst us.

I suggested he add the 14 Words to our About page. Yes, true! Tan developed the website and put things where they are. I didn't change anything, left it to him. But the Fourteen Words were not on the About page until I told him they should be. I even suggested they be on the front page, but he ignored that and put them on the About page. Sure, he agreed with it, but had forgotten to do so.

I came up with the name The White Network. Tan liked it and wanted to use it, but it was **my idea** completely. The domain name belongs to me.

I suggested he put "Whites talking to Whites about White Interests" on the banner under the name, which he did. But I believe he first came up with the phrase.

I put up the money for whatever was needed. He thought that was a fair exchange (no donations yet) for his time and skill spent in making it work. But another reason was because he doesn't want his real name associated with anything to do with TWN – not even a post office box.

I skyped Tan at least two months ago, telling him I wanted to read *Hitler's Table Talk* after we finished *The International Jew* and asked if he had any objection. I thought he might. But he answered back, "Not at all. I think it's a great idea." This month he himself selected the music of Richard Wagner for the special show he

does – with not a word from me!! When he asked what music I was going to use for the Table Talk, he suggested: How about Wagner? So I did select a piece from Wagner that I like very much. In fact, up until that Saturday, April 12 show he's so upset over, there was no trouble at all between us and I have the skype record to prove it. It came up suddenly, like a tornado destroying everything in its path.

Since we started Table Talk, NOT ONCE did Tan complain to me about anything to do with it. Not once! He was very friendly to Ray Goodwin, whom he knew nothing of, on our group show April 8, just one week prior to tonight.

What Tan says about me

Tan says I don't like White people. But Tan has only talked ABOUT white issues. I have talked TO White people, White Nationalists of every kind. I deal with people *and* ideas ... he only deals with ideas. Why? Because it's Tan that doesn't like dealing with people – White People! - he's said so enough times. And everyone who's hosted a show at TWN knows it and has felt it! Tan has never had a guest or taken a phone call.

Tan says I don't like Slavs. He is suddenly upset about Slavs. Just recently he said to me that he thought Northern Europeans were the only truly White people, or maybe he said the best of the White people. I don't want to misquote him. He thinks Greeks are not White. He prefers the Nordics. He has never stood up for Slavic people that I've ever heard, and I've talked to him a lot. So he's only using this Slav thing to add to his attack on me. Many of the things he said were for this purpose. His recall of what I said about Eurasia was totally wrong. He said I "tie White Nationalism together with this Eurasian thing" and "she attributes [Eurasianism] to White Nationalism." How so? He goes on, "Jobbik and Russian Nationalism are actually Eurasianism so that's another reason that WN is bad." ??? "But she just wants to find fault with WN so she'll even throw in things that WN isn't." Really, when did I say all this? Tan is hearing what he wants to hear in order to make his case.

Tan said "One of the White Nationalists she's thinking about is me." I had not thought about him whatsoever during the April 12 show, or ever unless I am talking specifically about him. How does he know what I'm thinking? He doesn't, that's the answer. But now I realize something: Tan feels his credibility as a WN is fragile because of his wife and kids. He suddenly got the idea that I was going to destroy what credibility he has ... and on purpose! That has to be it. *He says* he doesn't care what people think, nothing bothers him, but it's not true. And right there is his paranoia: that I am purposely trying to hurt him. I don't feel my credibility is fragile, that's why I can speak the way I do.

Tan said we've talked about this before, so I knew that I would be upsetting him. We talked about this on Saturday evening, April 12 *after* I finished posting my Saturday show – the one he's upset about. That's the only time. He took up at least an hour of my time accusing me of anti-White behavior and insisting he only wanted to understand why I was doing what I was doing - "trashing White people." Previously, he had come on my comments section and attacked me there

... then was offended that I didn't like it. I sent this skype message to him on Friday at 5:57 pm:

[4/11/2014 5:57:26 PM] Carolyn Yeager: What I had in mind for Monday the 14th has fallen through. Would you like to come on with Kevin MacDonald? If so, what would you want the overall topic to be. If you say yes and give a topic, I'll invite him [kmac]. ...no answer ...

[4/11/2014 6:56:45 PM] Carolyn Yeager: You know, Tan, I am not too happy about being grilled by you on my own program comments. It really seems you could speak to me privately before you go on the attack in public. ... no answer ...

[4/11/2014 7:02:37 PM] Carolyn Yeager: It always has connotations of being out of line as a woman. A woman can't criticize men. But you let Franklin R. participate all these years [on your blog, I meant] without doing anything about it, and the first time I had an interaction with him, I outed him. Then you accuse me of committing some great sin of including him as a WN, as though being a Jew he can't be that. We don't know for a fact he is a Jew anyway. Why don't you get some proof. ... no answer

Next day ...

[4/12/2014 3:21:33 PM] Tan Staafl: i dont understand why you let trolls get to you, or why you take the role theyre playing at face value, or why you turn that into a criticism of Whites or White men

[4/12/2014 3:24:34 PM] Tan Staafl: i dont think FR is a jew, i think its more complicated than that. even though he didnt identify himself as a WN you immediately directed your anger at him into yet another excuse to trash WN - im trying to understand what you're criticizing, not attacking you

[4/12/2014 3:25:16 PM] Tan Staafl: i cant make monday

[4/12/2014 3:25:36 PM] Carolyn Yeager: Wrong, FR always presents himself as a WN and he did with me.

[4/12/2014 3:26:59 PM] Carolyn Yeager: He's all over the Internet as a White Nationalist! Think about when you'd like to do something with KMac and the subject matter.

[4/12/2014 5:48:39 PM] Tan Staafl: got time to talk?

Tan was planning out his moves already. Supposedly giving me a chance to explain myself. I didn't satisfy him, that is clear.

Tan says in his short blog that he thanks Hadding Scott and Ray Goodwin for their contribution to TWN, in that way putting himself in a position of having something to do with them. They are both friends of mine who I had as guests on previous programs, whom I invited to co-host a "Study Hour" of *my own creation*, something that Tan refused to participate in. He himself never brought a single person to TWN. He doesn't like to be bothered with people, as I told you. Finally, he puts the responsibility for the future availability of TWN archives solely onto ME, after *he* shut the whole place down!! ... saying "what happens is Carolyn Yeager's decision and responsibility."

After he took the irresponsible and criminally unfair decision to shut me out of my own network, he now wants to make it appear that I am the bad one if I don't continue to pay to keep it online as a memorial to his "work." That really says it all about the devious Tanstaafl.

I could respond to more but I've done enough. Very sad day. I called it on Monday with the 4-14-14 numbers representing change, but didn't know it would be so brutal. But there's also a meaning of freedom involved in there too, and I do feel rather liberated today. I lived up to my end of the partnership in every way, but Tan's behavior cannot be considered Aryan.

<http://carolynyeager.net/meltdown-tanstaafl>

Saturday Afternoon: White Nationalism, Eurasianism, and the future of Europe

Published by carolyn on Sat, 2014-04-12 12:48

[click here to download podcast](#)

April 12, 2014



Map of Eurasia for Eurasian Political Movement - Oct. 10, 2012

Carolyn questions whether White Nationalism "worldwide" can work, then points to various reports that show Putin is no friend of White Nationalists, followed by a look at Eurasianism and what it means to the West. Some highlights:

Three men can be said to be responsible for what is called White Nationalism today: [Willis Carto](#), [William Pierce](#) and [David Duke](#) – all Americans;

White Nationalism is an American phenomenon that has more recently taken hold with some Europeans, too;

A [website](#) that sees White Nationalism as Internationalism dressed up in a racial overcoat, and promotes the separation of Eastern Europeans from Western Europeans, culturally;

["Holocaust" denial](#) laws and other free speech [suppression](#) in Putin's Russia;

Andrew Anglin's [insincere apologies](#) and why they should not be accepted;

["Intellectual Eurasianism"](#) as explained by Jobbik leader Gabor Vona;

The incredible [permanent annual honoring](#) of Lubavitch Rabbi Menachem Mendel Schneerson (born in Russia) on ["Education Day, USA"](#) since 1978!

Latest news on the National Socialist Underground (NSU) Trial - No soot in the two Uwe's lungs

Published by carolyn on Tue, 2014-04-15 15:40

My last post on this favorite subject was on Oct. 16, 2013. The reason for that is because there's been no news in English. Thus, I let it slip my mind. However, I just talked to a German friend and thought

to ask him about what was happening in the trial. "Lots," he answered, and proceeded to clue me in. In the end, he sent me two articles in German and I Google-translated them. This is information the English-language outlets are not publishing ... such as Der Spiegel Online and The Local and Deutsche Welle. So the following is my synopsis of the most interesting development in the trial to date. I wish I had more than just the bare bones, but this will have to do for now. The "two Uwe's" are Uwe Mundlos and Uwe Boenhardt, who are accused of murdering 9 people.

* * *



The impression of many lawyers is that Judge Götzl wants to protect the system, thus he cannot find the *real* killer.

What has been clear for a long time to any reasonably clear-thinking person, is now officially confirmed: The autopsy of the two Uwes found no soot particles in the lungs, which means the official account of their death - "setting fire to their van, followed by a murder-suicide" - cannot be correct. The dead do not breathe.

The autopsy result best matches other testimony that:

- 1) The two Uwe's were shot somewhere else (which is why the residents did not hear any shots);
- 2) The camper with the two bodies in it was driven by a third person, who started the fire to cover his tracks (this explains the witnesses who saw a "third man" whose DNA has incidentally been found in the camper).

Dorothea Marx of the SPD (Social Democrat Party) and NSU Committee chairman referred to the latest findings as "very doubtful" which would be a clear lie. She says this because, with these findings, the official story is completely impossible!

I will be reporting more as I am able to find it. My German friend will no doubt pass it on to me. -cy

Category

[NSU trial, Germany, National Socialism](#)

[Read more](#)

[The Heretics' Hour: Were 86 Jews gassed at the Natzweiler-Struthof camp?](#)

Published by carolyn on Mon, 2014-04-14 19:29

[click here to download podcast](#)

April 14, 2014

[Germar Rudolf](#) joins Carolyn to discuss how credible the [Natzweiler gassing story](#) is. Their verdict is: not at all but another method of inducing death may have been used. More research is necessary. The [Treblinka "Star of David Tile"](#) hoax featured in the [Smithsonian Institution TV documentary](#) was also discussed. Charles Krafft and Fredrick Toben called during the last half hour about [Richard Krege](#).



Alleged "gas chamber" room that was supposedly rigged up for the limited gassing procedure, in a house one mile from the camp.

Highlights:

Autopsies of bodies found at Natzweiler did not show signs of gassing, according to report found by Robert Faurisson;

The [Josef Kramer](#) confession, that he personally carried out the gassings, is absurd;

Some of the anthropologists involved were found not guilty or served no time;

Latest developments at the Treblinka "archaeological dig" carried out by **Caroline Sturdy Colls**;

Colls and Smithsonian TV directors try to pass off a [star-shaped trademark](#) on back of some tile pieces as a Star of David, indicating, by some stretch of the imagination, a "gas chamber";

Colls faces a conundrum in how to follow academic standards while at the same time not going against "holocaust" laws, according to Germar;

New work coming out by revisionists is mentioned.

Tags

[Alsace-Lorraine, Strasbourg University, Germar Rudolf, Fredrick Toben, Richard Kriege, Carlo Mattogno, Caroline Sturdy Colls, Smithsonian Institution](#)

Category

[Heretics' Hour Podcast, Holocaust Revisionism](#)

[Read more](#)

"Hitler's Table Talk" Study Hour: Episode 6

Published by carolyn on Thu, 2014-04-10 16:21

[click here to download podcast](#)

April 10, 2014



At the Obersalzberg, Adolf Hitler, accompanied by Reich Foreign Minister von Ribbentrop (right), receives the Prime Minister Zvetkowsch of Yugoslavia for talks in February 1941

Carolyn Yeager and Ray Goodwin read and comment on the **Sept 22 to Sept. 25, 1941** dinner table monologues by the German Führer, as taken down by an adjutant and checked for accuracy by Martin Bormann. In this program:

- The separate worlds of Europe and Asia are not marked by the [Ural Mountains](#), but Asia penetrates into Europe without any sharp break;
- Germany obtains the right to extend into the East by it's awareness of what it represents – success justifies everything;
- National-Socialism will never ape religion by establishing a form of worship;
- The Russian soldier of the 1st World War was more good-natured than the cruel Bolshevik-led soldier of the current time;
- The [Four-Year Plan](#) of 1936-40 with the aim of German self-sufficiency, not dependent on exports;
- Russia as a source of raw materials for Germany and a consumer of simple German-made items such as cotton goods and household utensils.

The edition being used was translated by Norman Cameron and R.H. Stevens, published by **Enigma Books**, New York, and can be found as a pdf [here](#).

Tags

[Adolf Hitler](#), [Europe vs Asia](#), [Manifest Destiny](#), [Four-Year Plan](#), [right of expansion](#)

Category

["Hitler's Table Talk" Study Hour](#), [Adolf Hitler](#), [National Socialism](#), [World War II](#)

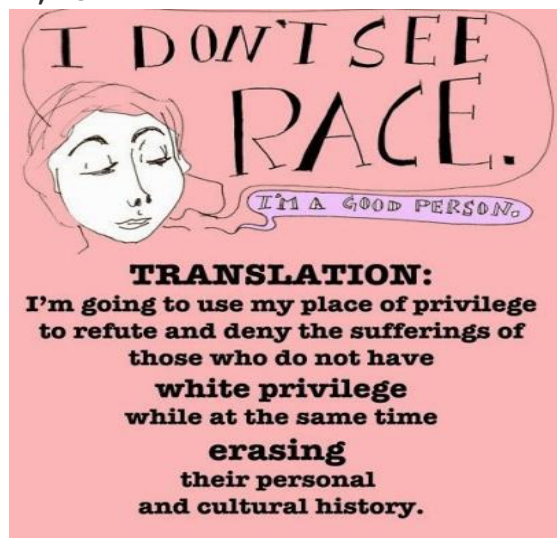
[Read more](#)

[The Heretics' Hour: All-hosts April. get-together](#)

Published by carolyn on Mon, 2014-04-07 18:44

[click here to download podcast](#)

April 7, 2014



No matter how "good" you are, you're still bad, White person.

[Tanstaafi](#), [Paul Hickman](#), [Ray Goodwin](#) and I discussed the issue that moral legitimacy is taken, not given; the sensitive Russia-Ukraine-Crimea situation; Israeli efforts to have Jewish U.S. spy Jonathan Pollard released from U.S. incarceration. Main topics:

- Ways White guilt can be thrown off by seeing it as having no legitimate basis;
- Jewish aggression against us comes from the Christian Churches as much as from the TV, according to our panel;
- Is Russia's President [Putin one of us](#) or one of them;
- The strategic importance of Crimea and the craziness of another war between closely related White people;
- Why [freeing Jonathan Pollard](#) is of paramount importance to the Israelis despite the fact it could be bad public relations;
- "[Disparate Impact](#)" federal school program continues the attack on white schoolchildren – what will be the result?

Category

[European History](#), [European Union](#), [Heretics' Hour Podcast](#), [Jews](#), [Race](#), [White Nationalism](#)

[Read more](#)

Saturday Afternoon: Roots of the myth of National-Socialism's "occult roots"

Published by carolyn on Sat, 2014-04-05 13:59

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April 5, 2014



Montage of supposed N-S "occult" figures and symbols includes Helena Blavatsky, Guido Von List and Heinrich Himmler across center; Dietrich Eckert & Karl Haushofer bottom.

[Charles Krafft](#) joins Carolyn as she explains from whence comes the idea that völkish/racial means the same thing as occultish/magical. Charles tells about the books and authors that have had a big influence in perpetuating the popular image of the "Supernatural Nazi." Some highlights:

- Adolf Hitler banned and suppressed esoteric organizations and individuals from having any connection to or influence on the NSDAP or his government from 1933-45;
- The [Thule Society](#) emerged out of the [Germanenorden](#) (founded 1912), became a political organization in 1918, out of which Anton Drexler formed the [German Worker's Party](#) (DAP) in 1919;
- By Feb. 1920, Adolf Hitler had reconstituted the DAP into the NSDAP and severed all remaining links to the Thule Society;
- An English fantasy novel "[Vril, the Power of the Coming Race](#)" was the source of the Vril idea, used by some, like [Maria Orsic](#), to engage in supposed communications with extraterrestrials;
- Heinrich Himmler and two others established the [Ahnenerbe](#) institute within the SS to study

"German Ancestral Heritage" through experiments and archaeological and cultural expeditions;

- Since 1945, writers have produced a whole genre of ["occult Nazi" books, comics](#) and [movies](#) leading up to pornographic ["stalags"](#) featuring sadistic "Nazis" and their victims;
- There has always been attraction to the fantastic and supernatural (and sexual!) and there always will be, but we should be aware it is also used to manipulate and fool us.

Category

[Adolf Hitler](#), [Holocaust Revisionism](#), [National Socialism](#), [Race](#), [Saturday Afternoon podcast](#), [World War II](#)

[Read more](#)

"Hitler's Table Talk" Study Hour: Episode 5

Published by carolyn on Thu, 2014-04-03 16:59

[click here to download podcast](#)

April 3, 2014



Poster expressing "German thanks giving" for a good harvest. As the 30's wore on, Germany did not have enough agricultural land to feed it's growing population. But even in the 20's, Adolf Hitler saw the fertile land of Ukraine as perfect for Germany's needs.

Ray Goodwin and **Carolyn Yeager** read and comment on the **August 19 – Sept 21, 1941** dinner table monologues by the German Führer, as taken down by an adjutant and checked for accuracy by Martin Bormann. In this program:

- Encouraging high level of births is more useful than preventing war – to kill a man before he is born is the worst;
- The people of Europe should not be dependent upon England, but the Ukraine and [Volga Basin](#) will be the granaries for us;
- Criminals and anarchists should be dealt with swiftly and harshly, not turned over to lawyers to get them light sentences;
- The "spirit of decision" in deciding on [Operation Barbarossa](#), and the quality of the German soldier as "best in the world";
- The industrious German nature compared to the indolent Slav nature is pointed out in several instances;
- His dislike of the [Habsburg monarchy](#) and his gratitude to [Social Democracy](#) for sweeping all royalties away;
- The duty of National-Socialism is to allow the best in the people to develop.

The edition being used was translated by Norman Cameron and R.H. Stevens, published by Enigma Books, New York, and can be found as a pdf [here](#).

Category

["Hitler's Table Talk" Study Hour, Adolf Hitler, Germany, World War II](#)

[Read more](#)

[The 'Gas Chambers' not demonstrated at the Nuremberg Tribunal](#)

Published by admin on Tue, 2014-04-01 02:08

This is a bi-lingual video from Vincent Reynouard. The narration is in French, with English sub-titles. Argument #1 - At Nuremberg, the existence of the "gas chambers" was never demonstrated. Comment from Richard Edmonds, who writes:

Tags

[Vincent Reynouard](#), [Nuremberg](#), [Auschwitz](#), [Rudolf Hoess](#), [Wilhelm Hoettl](#)

Category

[European History](#), [Holocaust Revisionism](#), [World War II](#)

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More on Martin Heidegger

Heidegger on future of philosophy- English subs

<http://www.youtube.com/watch?v=MZkYMwmMS4k>

Martin Heidegger: Only A God Can Save Us

http://www.youtube.com/watch?v=CYtPUW_GGw0

[w0](#)

Martin Heidegger - Ein Interview 1/2

<http://www.youtube.com/watch?v=4F0V9I8bUgc&list=PL5rvOLxqofNqKXZT2fETHP6bePSRtow9>

Interview: Martin Heidegger and Thai Monk Bhikku Maha Mani (2/2)

<http://www.youtube.com/watch?v=IoYq9EXdpcw>

[w](#)

Rüdiger Safranski - Heidegger auf dem Zaubenberg (Audiovortrag)

<http://www.youtube.com/watch?v=I6DYImleuHw&list=PL5rvOLxqofNqKXZT2fETHP6bePSRtow9>



....and more on HIM -

**The Greatest Story Never Told
The Untold Story Of Adolf Hitler**

Produced by Dennis Wise - ATruthWillOutFilm

<https://archive.org/details/AdolfHitlerTheGreatestStoryNeverToldFull6HoursDocumentary>

Hitler's War - What The Historians Neglect To Mention

By Justice4Germans

<https://www.youtube.com/watch?v=B7nE5fvFXNE>

[NE](#)

OSTARA FEUERRAD ROLLEN heidnische Rituale wiederbelebt

<http://www.youtube.com/watch?v=FG8u2MDS>

[Ps](#)

Ostern, das germanische Frühlingsfest

<http://germanenherz.blogspot.de/2012/03/ostern-das-germanische-fruhlingsfest.html>

Steuern (Überficht).

Es sind Geldabgaben als ein notwendiges Opfer des einzelnen für die Volksgemeinschaft; sie werden zur Deckung öffentlicher Ausgaben erhoben. Sie unterscheiden sich von den Gebühren, die als Entgelt für öffentlich-rechtliche Dienste zu leisten sind (Gerichtsgebühren), und von den Beiträgen, die nur von bestimmten Personengruppen als Beisteuer zu den Kosten bestimmter Einrichtungen aufzubringen sind (z. B. Straßenanliegerbeiträge). Nach dem Anlaß zur Besteuerung unterscheidet man **Besitz-S.**, auf Grund von Vermögenswerten (Einkommen-, Vermögen-, Erbschaft-, Gewerbe-, Grund-S. usw.), **Verkehr-S.**, auf Grund eines Rechtsvorgangs (Umsatz-, Grunderwerb-, Kapitalverkehr-, Wechsel-S. usw.), und **Verbrauch-S.**, auf Grund von Anwendungen (S. auf Nahrungs- und Genußmittel oder Verbrauchsgüter, aber auch Zölle).

Die **Reichsabgabenordnung** vom 16. 10. 1934 ist das deutsche Steuergrundgesetz. Die wichtigsten Grundsätze lauten: 1. „Die Steuererträge sind nach nationalsozialist. Weltanschauung auszulegen.“ 2. „Durch mißbräuchliche Anwendung irgendwelcher Rechtsformen kann die Steuerpflicht nicht umgangen werden.“ Darüber hinaus verfolgt die deutsche Steuerpolitik folgende Ziele: 1. Gewährung von Steuerbegünstigungen und Herabsetzung oder Befreiung von S., wenn dadurch die Nachfrage nach Gütern und Leistungen erhöht wird; 2. Umbau der S. nach bevölkerungspolitischen Grundsätzen, insbesondere unter Entlastung der Kinderreichen; 3. Festsetzung der S. in der Richtung einer Hebung der persönlichen Verantwortlichkeit, vor allem in der Wirtschaft; 4. Vereinfachung des Steuerrechts, um die Steuerverwaltung wirtschaftlicher zu gestalten; 5. Anpassung der S. an den tatsächlichen Steuerbedarf.

Die **Steuerverwaltungsbehörden** steigen dreigliedrig von den Finanzämtern über die Oberfinanzpräsidenten (früher Landesfinanzämter) zum Reichsfinanzminister auf. Die **Steuerrechtssprechungsbehörden** gliedern sich in Finanzgerichte am Sitz der Oberfinanzpräsidenten und den Reichsfinanzhof in München. Das **Steuerverfahren** gliedert sich in: 1. das Ermittlungsverfahren, in dem festgestellt wird, in welchem Umfang ein Steueranspruch besteht; 2. das Festsetzungsverfahren, in dem das Ergebnis des Ermittlungsverfahrens bewertet und durch den Steuerbescheid die Höhe der S. festgelegt wird; 3. das Rechtsmittelverfahren mit seinen Möglichkeiten, Entscheidungen der Finanzbehörden anzufechten; 4. das Einziehungsverfahren, das ein zwangsweises Vorgehen gegen den säumigen Steuerschuldner zuläßt.

Die wichtigsten deutschen **Besitzsteuergesetze** sind: das **Einkommensteuergesetz** vom 27. 2. 1939, das unter Berücksichtigung des Familienstandes die Besteuerung der Einkommen aller natürlichen Personen regelt. Die Entrichtung der S. erfolgt entweder durch Steuerabzug bei Arbeitslohn und einigen Kapitalerträgen, im übrigen durch Vorauszahlungen und Abschlußzahlung. Der Steuerabzug vom Arbeitslohn ist in der Form der Lohnsteuer gesondert geregelt. Daneben besteht als Gemeindeeinkommensteuer die **Bürgersteuer** (Gesetz vom 20. 11. 1937). Nach dem **Körperschaftsteuergesetz** vom 16. 10. 1934 werden die Einkommen der nicht-natürlichen Personen, insbesondere der Kapitalgesellschaften, zur Besteuerung herangezogen, wobei sich die Ermittlung des Einkommens den Vor-

schriften des Einkommensteuergesetzes anpaßt. Nach dem Einkommen wird auch die im wesentlichen landesrechtlich geregelte **Kirchensteuer** bemessen. Das **Vermögenssteuergesetz** vom 16. 10. 1934 zieht die größeren Vermögen zur Besteuerung heran, wobei die Bewertungsvorschriften des **Reichsbewertungsgesetzes** und des **Bodenschätzungsgesetzes** vom 16. 10. 1934 zugrunde gelegt werden. Die **Aufbringungsumlage** (Gesetz vom 30. 8. 1924 und 17. 6. 1936; Verordnung vom 3. 7. 1937) ist eine zusätzliche Reichsvermögensteuer auf das Betriebsvermögen. Das ebenfalls unter dem 16. 10. 1934 geänderte **Erbschaftsteuergesetz** von 1925 besteuert den Erwerb von Todes wegen sowie Schenkungen unter Lebenden. Schließlich haben bei Auswanderung die Besitzer größerer Vermögen eine **Reichsfluchtsteuer** zu zahlen. Als Besitzsteuergesetze zugunsten der Gemeinden sind das **Gewerbe- und das Grundsteuergesetz**, beide vom 1. 12. 1936, zu nennen. Das **Wehrsteuergesetz** vom 20. 7. 1937 belegt alle männlichen, nach dem 31. Dez. 1913 geborenen, deutschen Staatsangehörigen, die nicht zum zweijährigen aktiven Dienst einberufen werden, bis zum 45. Lebensjahr mit einer nach dem Einkommen bemessenen Steuer. Die W. wird aber vom 1. 8. 1941 ab vorläufig nicht mehr erhoben (Verordnung vom 1. 7. 1941).

Deutsche **Verkehrssteuern** sind: **Umsatz-S.** (Gesetz vom 16. 10. 1934), **Kapitalverkehr-S.** (Gesetz vom 16. 10. 1934), **Urkunden-S.** (Gesetz vom 5. 5. 1936), **Wechsel-S.** (Gesetz vom 2. 9. 1935), **Grunderwerb-S.** (Gesetz vom 29. 3. 1940), **Beförderung-S.** (Gesetz vom 2. 7. 1936), **Rennewett- und Lotterie-S.** (Gesetz vom 8. 4. 1922), **Versicherung-S.** (Gesetz vom 9. 7. 1937), **Kraftfahrzeug-S.** (Gesetz vom 23. 3. 1935). Ferner können Länder und Gemeinden als Verkehrssteuern **Wertzunwachs-, Vergnügungs-, Schauf- und Jagdsteuern** erheben.

Wichtige **Verbrauchssteuern** sind: **Vier-, Tabak-, Zuder-, Salz-, Fett-, Schlachtk- sowie das Branntweinmonopol.**

Zölle sind den Verbrauchssteuern nahverwandte S., die bei der Überschreitung der Grenzen eines Staatsgebietes von bestimmten Waren erhoben werden.

Im Rechnungsjahr 1938/39 betrugen die Einnahmen aus Besitz- und Verkehrssteuern 13,05 Milliarden RM, aus Verbrauchssteuern 2,8 Milliarden RM und aus Zöllen 1,8 Milliarden RM.

Als **Kriegssteuern** werden auf Grund der Kriegswirtschaftsverordnung vom 4. 9. 1939 erhoben: 1) von allen unbeschränkt Einkommensteuerpflichtigen, deren Einkommen 2400 RM übersteigt, ein Kriegszuschlag zur Einkommensteuer in Höhe von 50 % der Einkommensteuer, der aber nicht mehr als 15 % des Einkommens und mit der Einkommensteuer zusammen nicht mehr als 65 % des Einkommens betragen darf; 2) ein Kriegszuschlag auf Genußmittel, auf Bier in Höhe von 20 % der Durchschnittshektoliterpreise, auf Tabakwaren in Höhe von 20 % der Kleinverkaufspreise, auf Schaumwein in Höhe von 1 RM oder 50 Rpf je Flasche und auf Branntweinergewinne in Höhe von 1 RM je Liter reinen Alkohols.

Schweiz. Der Bund verwaltet nur die Zölle, das Alkoholmonopol und einige andere Steuern selbst. Die Steuereinnahmen der Kantone sind gegründet auf die direkte Vermögen- und Einkommensteuer mit Zusatzsteuer auf Erbschaft, Schenkung, Wertzuwachs, Verkehr u. a.

Stickstoff, Zeichen N, ein farb-, geruch- und geschmacklos gasförmiger Grundstoff. Er findet sich mit 78,4 Raumteilen in der Luft gemengt mit Sauerstoff. Außerdem ist er chemisch gebunden in der Steinfohle, im Ammoniak und in der Salpetersäure. Er ist ferner ein Hauptbestandteil des Tier- und Pflanzentkörpers, dessen Eiweißstoffe etwa zu $\frac{1}{6}$ aus S. bestehen, und findet sich deshalb auch in den tierischen Ausscheidungen, bei. im Harnstoff und der Harnsäure. In großer Menge kommt er in den Alkaloiden des Pflanzen-

reichs vor. Der S. kann weder die Atmung noch die Verbrennung unterhalten; mit andern Grundstoffen verbindet er sich nur schwer. Technisch wird er heute meist aus flüssiger Luft gewonnen, aus der er rascher verdunstet als der Sauerstoff. Sein Siedepunkt liegt bei -196° , bei -214° wird er fest. Manche Bodenbakterien (\rightarrow Stickstoffsammler) vermögen ihn aus der Luft in Verbindungen überzuführen. Mit Hilfe elektr. Entladungen kann man S. und Sauerstoff der Luft zu Stickstoffoxyd verbinden und daraus \rightarrow Sal-

Verzeichnis der Abbildungstafeln, der Karten und der Übersichten auf Seite VII/VIII. 669

This is an overview of the Third Reich's taxation system extracted from *Der Volks-Brockhaus Encyclopaedia* of 1941. – from: Stephen Goodson abolishusury@sonicmail.co.za

If you are able to read Gothic German, you will be able to understand it. In order to obtain accurate figures one needs to consult the documents held by the Bundesarchiv in Koblenz. Unfortunately, Anglo-American researchers have a tendency to twist facts to suit their own agendas. The following statistics, some of them taken from David Schoenbaum's *Hitler's Social Revolution*, may help.

Income tax in NS Germany was progressive. Those earning less than RM2,400 p.a. paid no income tax, while the marginal rate for incomes over RM100,000 in 1938 was 38.2%. 49% of taxpayers earning 14% of the national income in that year

What's the Difference Between Fascism, Communism and Crony-Capitalism?

"The answer to the question, what's the difference between fascism, communism and crony-capitalism is nothing." – from ollie88@shaw.ca 19 April 2014

This one is important because it goes to show that all of the 'isms' we have been led to believe we are either fighting for or against are nothing more than a psychological extensions of the Hegelian dialectic set up to provide the illusion that there is some kind of popular alternative to oligarchic control. In truth all of these shibboleths whether it be capitalism, communism or fascism are creations of the Big Boyz upstairs to control the common people with one exception. That exception of course was the populist government of Adolf Hitler in Germany in the 1930s.

Given that perspective, what is important about this article is the elaboration of a repressive tax system for control of the populace. This essay shows that the income tax for example could be essentially done away with in favor of a far more productive tax system. However, such a viable alternative would eliminate the control mechanism so essential to maintain oligarchic power. Many of us knew that already. My question is what kind of tax system was in place in Hitler's Germany during his years in power. That's a big one but also the knowledge of which is essential if/when we take power. I have never seen any information on it so to that end I'm sending this one to both Stephen Goodson and Michael Walsh both of whom are knowledgeable on the third Reich for advice as well as Dick Eastman. And for those who are under the misperception that National Socialism was just another form of fascism and not a truly populist movement, I'll leave you with the words of SS General Otto Ohlendorf on his return to Germany from a visit to Italy before the war;

"I couldn't live under fascism. National Socialism is nothing like fascism" TL

<http://www.silverdoctors.com/whats-the-difference-between-fascism-communism-and-crony-capitalism/#more-41476>

>The essence of crony-capitalism is the merger of state and corporate power—the definition of fascism.

When it comes to the real world, the difference between fascism, communism and crony-capitalism is semantic. Let's start with everyone's favorite hot-word, fascism, which Italian dictator Benito Mussolini defined as *"the merger of state and corporate power."* **In other words, the state and corporate cartels are one system.**

The only question that arises from Hungary's revolutionary act of Independence in kicking out the Jewish usurers is when will

paid 4.7% of income taxes, while 1% of taxpayers earning 21% of national income paid 45% of income taxes. Company tax was increased from 20% in 1934 to 40% in 1940.

What is significant is that right up to 1944 inflation averaged 1% p.a. Money thus retained its purchasing power and workers received real wage increases. This was largely because, especially after 1939, the Reichsbank created the money supply free of debt and interest, as opposed to the capitalist democracies which allow private banks to create the money supply, with the exclusion of notes and coin, as an interest bearing debt.

the USSA and NATO bomb the hell out of Hungary? This article recommends as a last step "to completely destroy the power of the banksters in Hungary, is for that country to implement a barter system for foreign exchange, as existed in Germany under the National Socialists". Murray Rothbard, a Jew and one of the founders of the Mises Institute of libertarian economists, stated in his book ***A History of Money and Banking in the United States*** that the reason we fought WW II was to destroy Hitler's international barter system. <http://americanfreepress.net/?p=12418>

>With Hungary now free from the shackles of servitude to debt slavers, it is no wonder that the president of **the Hungarian central bank, operated by the government** for the public welfare and not private enrichment, has demanded that the IMF close its offices in that ancient European land. In addition, the state attorney general, echoing Iceland's efforts, has brought charges against the last three previous prime ministers because of the criminal amount of debt into which they plunged the nation.

>The only step remaining, which would completely destroy the power of the banksters in Hungary, is for that country to implement a barter system for foreign exchange, as existed in Germany under the National Socialists

From Kerry Bolton: vindex@clear.net.nz

- This individual cites corporatism as synonymous with business cartels, in terms of the Fascist corporate state, and hence proceeds from a wrong premise; like many anti-Fascist definitions.
- The corporatism of Fascism is that of the corporations of ancient Rome, which survived as the guilds of the Medieval and later eras, until destroyed by the bourgeois revolutions from the French onwards, which wrecked the traditional socio-economic structure. Capitalism, liberalism and Marxism all derive from the same source.
- In seeking an alternative to marxism and liberal-capitalism, the Right joined forces with an emerging anti-Marxist Left of the syndicalists, led by Sorel, prior to World War I, and what emerged from this synthesis after the war was Fascism. The Fascist corporate state has no relationship to corporate capitalism; in fact it is the antithesis, but English readers in particular get muddled because of the word corporation that is today used for a business entity. NS Germany had a type of Corporatism via the Reich Economics Chamber.

Hi Fredrick

I recently read an article about the Heidegger controversy in *The Daily Telegraph* and came across what I deemed to be a worthwhile comment and then saw your name.

Heidegger's observation that the English are guilty of "commonplace thinking and tastelessness" is accurate.

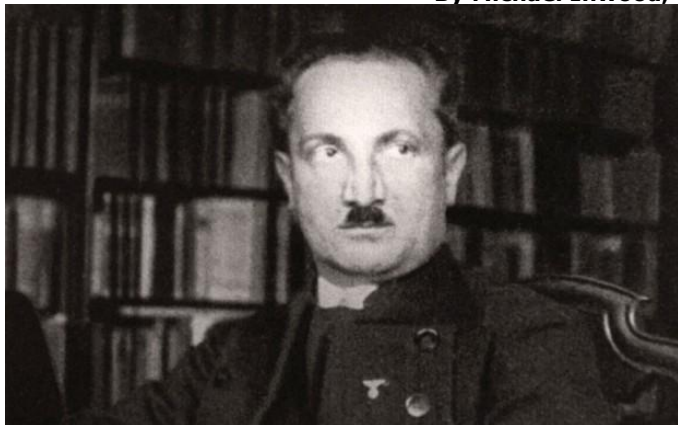
They are the untermenschen of Europe responsible for most of its wars over the last three centuries, various financial scandals, the death camps of the Anglo-Boer War etc. etc.

*

Martin Heidegger: the philosopher who fell for Hitler

Martin Heidegger is regarded by some as the greatest philosopher of the 20th century. He was also a Nazi recently exposed as an anti-Semite in his private Black Notebooks. Can his thought be saved from his politics, asks Michael Inwood?

By Michael Inwood, 9:00AM BST 12 Apr 2014



Martin Heidegger in 1933, the year he began co-operating with the Nazis Photo: Corbis

 [94 Comments](#)

Last month saw another flare-up in the ongoing controversy regarding the philosopher Martin Heidegger. The German thinker is Janus-faced. On the one hand, he is lauded by his admirers as the greatest mind of the 20th century. On the other hand, he was a Nazi and a participant – even if a minor one – in the greatest evil of recent times.

Ever since his death in 1976, the continuing publication of his writings (which now exceed 100 volumes) have provided disturbing disclosures of the depth of his implication in National Socialism. The latest revelations have emerged from his "Black Notebooks" – so called because of the colour of their binding. The Black Notebooks were a philosophical diary written between 1931 until the 1970s, whose publication was authorised by Heidegger only after the appearance of all his other works. In the volumes covering 1931-41, which have just been published in Germany, Heidegger described Jews as having "a talent for calculation", and of opposing the Nazis' racial theories despite "having lived according to the race principle for longest".

There were other reasons, apart from anti-Semitism, for the appeal of Nazism to Germans – reasons less apparent now than they were at the time. And so therefore it had been possible, until the recent revelations, to assume that Heidegger, if not exactly a good man fallen among thieves, was not a fully fledged anti-Semite. He had good relationships with his Jewish pupils such as Hannah Arendt and Elisabeth Blochmann, and there are no overt racist statements in his public pronouncements and work published during his lifetime. But the Black Notebooks reveal a new aspect of Heidegger: the belief that "World Judaism" was a driving force in the dehumanisation of the modern world – a dehumanisation that involved Bolshevism, "Americanism" and, as Heidegger came to believe by the mid-Thirties (but not express publically), Fascism itself.

Heidegger's exposure leaves awkward questions for the many admirers of the philosopher – more numerous in France and Germany than in the English-speaking world. Heidegger himself had little time for England, which he blamed for its supposed complicity with the parlous state of the world. "What else," he wrote, "besides engineering and metaphysically paving the way for socialism, besides commonplace thinking

and tastelessness, has England contributed in terms of 'culture'?" With a pleasing touch of egocentricity he also wrote: "Can it be a coincidence that in England alone my thoughts and questions have been consistently rejected in the last decade and no translation has even been attempted?"

Now there are translations galore of his work into English – including one by the film director Terrence Malick – and he is a regular fixture in philosophy departments around the world. But the key questions will not go away. How deeply ingrained was anti-Semitism in Heidegger's psyche? Was it a fleeting response to war as his Anglophobia was? Or was it more deeply embedded in his thought?

Some of Heidegger's claims in the Black Notebooks are startling. Take this example: "World Judaism, incited by the emigrés let go from Germany, is everywhere elusive and in the unfolding of its power it does not need to get involved in military action anywhere, whereas we are left to sacrifice the best blood of the best of our people." How could such a clever man believe such absurdities?

Martin Heidegger was born in Messkirch, a small town in southern Germany, in 1889. This was the same year the same year as Hitler and Ludwig Wittgenstein, the latter his principal competitor for the position of best philosopher of the 20th century.

He was the son of Catholic peasants and his education was supported by the Church in preparation for the priesthood. In 1909 he left the Freiburg secondary school, where his interest in philosophy was first aroused, and he became a Jesuit novice, but was soon discharged owing to heart trouble. He entered Freiburg University to read theology and underwent a crisis of faith that led him to break off his training for the priesthood and turn to philosophy. He was influenced by Edmund Husserl, a German thinker born in 1859 who was soon to become the leading figure of the phenomenological movement, dedicated to the description and investigation of our conscious experience without reference to its extra-mental causes and consequences.

Soon after Heidegger's thesis earned him the right to lecture in the university, his academic career was interrupted by the First World War. In 1915 he was conscripted but deemed unsuitable for combat and assigned to the postal and meteorological services. (This safe haven, while his friends and compatriots were dying on the battlefield, left him with a lifelong burden of guilt.) In 1917 he married a Protestant woman and two years later, after the birth of their first son, he announced his breach with the "system of Catholicism". On his discharge from the army he became a lecturer at Freiburg and won fame as a teacher of dazzling brilliance and insight. His lectures on Aristotle, St Paul, St Augustine, Luther as well as those on the world of everyday experience, earned him acclaim as the "hidden king of philosophy". They also won him a position at Marburg, where he befriended the Protestant theologian Rudolf Bultmann and began a lifelong intense relationship with Hannah Arendt – who would later write a famous book about the Adolf Eichmann trial in Jerusalem and coin the phrase "banality of evil" – that survived Nazism, war and exile.

In the spring of 1927 Heidegger published his first great book, *Being and Time*. It was immediately recognised as a work of immense originality and importance. Other philosophers of the time were primarily concerned with epistemology and the

foundations of the sciences; they often spoke as if we were separated from the real world by a screen of "representations" or "sense-data"; they tended to regard our approach to the world as one of disinterested observation.

Heidegger's concern, by contrast, was with ontology, the nature of beings, above all humans. The central question for him was "What is being? What is it for something to be?" He tackled this question not by way of the sciences, but by way of an examination of our pre-scientific daily life. We are, he argued, not cut off from the world by our mental processes: we are "in the world", in direct contact with our surroundings. Nor are we simply passive observers; the objects that surround us are "ready-to-hand", instruments of use, tools for doing something: hammer, nails, leather, workbench, all together forming a network of significance, constituting a local world and emitting rays of significance towards the larger world beyond. "The essence of the human being lies in its existence," he wrote. Our approach to the world is governed by care and by moods; everyone cares, even the careless, carefree and uncaring, and everyone is in a certain mood. All human beings interpret themselves and are to that extent incipient philosophers. We are generally "inauthentic", doing and believing what one does and believes. But sometimes we ascend to "authenticity", choosing to do our own thing, a feat that is especially encouraged by an awareness of the inevitability of one's own death.

Humans alone among the animals are aware of death, since we alone are "temporal", reaching back into the past and anticipating the future. Our temporality helps to explain how we alone have a certain distance or "elbow room" with respect to other beings, how we have freedom from our immediate surroundings, and how we alone become aware of our position as a being among the whole of beings, and can therefore engage in philosophy.

In 1928 Heidegger succeeded Husserl to take a chair at Freiburg, and in his inaugural lecture made a pronouncement that earned him a reputation as an archetypal metaphysician with his claim that our awareness of beings as a whole depends on our experience of dread in the face of nothingness.

Shortly after Hitler's appointment as German Chancellor in 1933, Heidegger was elected rector of Freiburg. In his inaugural address he supported the Gleichschaltung or "coordination" of the university with the new regime: the duties of a student were now also to include labour and military service. But although Heidegger co-operated with the Nazis he tempered their cruder aspects. He resigned as rector after a year, owing to conflicts with the faculty and with Party officials. He did not perform the near-impossible feat of leaving the Party, but he played no further part in political affairs. He lectured on Nietzsche over several years, presenting him as a "metaphysician" – a quite different Nietzsche from the racist and authoritarian Nietzsche favoured by Hitler. In the autumn of 1944, he was drafted into the Volkssturm, the German "Dads' Army", to dig anti-tank ditches along the Rhine. After Germany's defeat he was summoned before the Freiburg Denazification Commission which forbade him to teach, though he was allowed to keep his library, his pension and an emeritus professorship. The teaching ban lasted until 1949.

Heidegger's later comments on his Nazi involvement were enigmatic and unapologetic. He compared the Holocaust to factory farming, a symptom of the modern condition rather than a specifically German crime.

After the war, Heidegger developed the ideas in *Being and Time* in novel directions. In particular, he dissociated himself from the humanist existentialism of his admirer, Jean-Paul Sartre. The human being is not, as *Being and Time* had appeared to suggest, the centre of the world, and, contrary to Sartre, man does not "make himself". Being now assumes a somewhat god-like role and human beings are the "shepherd of Being". In *Being and Time* he hints that the world itself is out of joint. He elaborated this into an account of how technology threatens to transform the world, and even

ourselves, into a stock of resources to be calculated, manipulated and exploited. He turned to art and poetry to provide a possible refuge from technology.



Martin Heidegger in the 1950s, shortly after he was allowed to resume teaching philosophy Credit: Mondadori

"Only a god can save us", said Heidegger (echoing Plato) in 1966. He was still waiting for the god to come when he died on May 26 1976 and was buried in the churchyard at Messkirch beside his parents. At the Catholic mass held in his memory, the priest quoted Jeremiah 1: 7: "But the Lord said unto me, Say not, I am a child; for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak".

Heidegger's repellent political beliefs do not contaminate his philosophical work. His writings are of intrinsic worth and interest; they show few, if any, signs of political involvement; and they are at odds with central Nazi beliefs such as biological racism and a conspiracy view of history. Nowadays Heidegger's thought is too deeply implicated in European philosophy to be extracted from it: not only philosophers fell under his influence – Sartre, Derrida, Foucault – but also such theologians as Bultmann, Rahner and Tillich. But Heidegger the man is still an enigma. What did he expect from Nazism? Perhaps the establishment of Plato's ideal city. But he lacked Plato's sense of humour. Why did he authorise the publication of the *Black Notebooks*? Perhaps he wanted to defy the finality of death by being read and discussed after his bodily demise. He arranged the publication of his notes and lectures in stages for this purpose. He came to realise that his Nazism, far from being an obstacle to this project, could be exploited to serve it. His philosophical writings would need to be explored in order to make sense of their mysterious author. Like the Greek hero, Achilles, Heidegger aspired to eternal renown. So far the plan seems to be working.

Michael Inwood teaches philosophy at Oxford and is the author of *A Very Short Introduction to Heidegger* (Oxford)

Comments: - selected



[iosepholeary Robert von Anzen](#) • [a day ago](#)

Sorry, big mistake. It was the Night of the Long Knives that happened 2 months after H had resigned from being rector. Kristallnacht was more than four years later in 1938. I have no information on Heidegger's reactions to either event -- I wonder if the newly published diaries will give an indication?



[FToben Robert von Anzen](#) • [4 days ago](#)

This Heidegger issue is just like the Richard Wagner controversy where the concept "antisemite" stifles all reasonable debate. However, if you regard this "antisemite" label in the context of a "liberation struggle" against Jewish hyper-ethnocentrism, then it makes sense to regard individuals labelled thus as engaging in a liberation struggle of cultural/intellectual proportions.

Just glance through the two following current examples and think about it:

<http://www.timesofisrael.com/b...>

<http://www.theoccidentalobserv...>



[iosepholeary FToben](#) • [a day ago](#)

I think Heidegger was never guilty of a coldly genocidal statement of the kind I found under the great composer's pen -- to the effect that we must have the moral courage to stifle conscience and eliminate the Jews. Nor would Heidegger adopt Wagner's slightly milder antisemitic view that the destiny of Jews is to cease to exist as such. Wagner was just not a rational thinker, whereas Heidegger was. Indeed Wagner's operas gain their uncanny power from his incapacity to reason.



[FToben iosepholeary](#) • [18 hours ago](#)

I am glad you sharpened the focus and so now I would direct you to Talmud and even to the Bible where 'coldly genocidal statements' are to be found, and where anti-Gentile views abound. Wagner's creativity-world view, however, far exceeds in wisdom anything found in those mythological sources.

It is a pity the concepts "Antisemite" and "race" are so loaded with negativity that their use does not clarify anything at all - except Jewish frustration in coming to grips with the mind of a genius, especially because he successfully rationally and emotionally liberated himself from ethnocentric and supremacist Judaism's.

The Wagnerian operas are powerful because emotionally they express a universality that transcends any rational thought. It is pre-thinking/rational activity in action, where then the libretto fills in the details. His expressed thoughts cut through the rubbish that Freud created in his drug-induced state. Until his death Wagner upheld the ideal of monogamy, something Freud in typical anything-goes Talmudic fashion discarded. Wagner succeeded in his liberation quest but that did not mean that he shunned individuals who identified themselves as Jews, for example his favourite conductor Levi refused to convert to Christianity but Wagner still had him conduct Parsifal.

And then we need to look at Wagner's great-grandson who still runs around the world trying to connect Wagner's music with Adolf Hitler and the unproved gas chamber stories. It will take another generation of thinkers to cut through this guff at least.



[iosepholeary FToben](#) • [4 hours ago](#)

Wagner has always had great Jewish interpreters, but that does not lessen the objective wickedness of some of his genocidal remarks. Wagner's monogamy -- surely not -- Tristan glorifies adultery and latent troilism -- Siegmund is a hero of adultery-cum-incest in one fell swoop.



[FToben iosepholeary](#) • [an hour ago](#)

Wagner's world view is anticipatory of what in parts Freud formulated - think of the Walkyrie = gay liberationists, etc. Wagner painted an in-depth picture of human nature at work. But the overarching framework is that of a morality play: the choice is between power/wealth and love and its legal implications as the inevitable clashes, which I call battle-of-the-wills, occurs between individuals and societies, etc. Unlike the Marxists, Wagner held to ideals, and those that still try to tear down Wagner's world view point to his philandering nature, which I doubt he had the energy to energetically pursue - he was too sickly for that and instead took long, very long walks instead..

Essentially, he worked out his own personal problems through his creative impulse - and managed to raise a family as well.

What interests me is how those who seek to fault him then point to some remark he made about individuals and communities. He successfully separated himself from Judaic influences, which today is, of course, the ultimate sin called committing "antisemitism".

I would like to see your reference re his "genocide" comment because I cannot immediately place it.

Thanks.



[iosepholeary FToben](#) • [an hour ago](#)

Wagner was a very great genius -- who would deny that! The genocidal remark chilled me when I read it and I verified that it was really his -- but to find the exact place now would be like seeking a needle in a haystack. I vaguely think of Cosima's journals -- but that does not sound right.



[FTöben_josepholeary • an hour ago](#)

He did once state that when an opera house burned down and hundreds died it served them right for listening to that music - was it Offenbach?

Don't you think I could catch you out for having said something in your life-time?

Wagner's sin is in successfully having separated himself from the Jewish mindset - when Das Judentum in der Musik was included in his Autobiography, against the advice of his closest collaborators, he became a marked man. The 1983 edition left it out and the 2000 edition included it with annotations - as is proposed with Mein Kampf.

For me it's interesting to note that the behaviour he criticises was taken up by Jews like Adorno and his Frankfurt School to make that link between Wagner and Adolf Hitler and the gas chambers - which is absolute nonsense!

Every time I see the Ring I cannot see Alberich as a typical Jew because I know non-Jews who behave like that. Unfortunately some Jewish writers tried to insinuate Wagner attempted to feature Jews in his opera but the universality of Wagner's characters has nothing to do with things Jewish - you find such shonks as the Nibelung and the giants in all societies.

I find that this is an attempt to get a Jewish handle on a non-Jew's creativity. What hurts Jews is that Wagner didn't need their culture but Jews need Wagner's culture, even if it is just to denigrate it with that "antisemite" and "racist" concept and draw attention to themselves - it's an infantile cry of: What about me?.

What say you to my musings?
see more



[josepholeary_FTöben • 25 minutes ago](#)

I think Wagner was nutty on the subject of das Judentum and to say that Jews suffer creativity-envy in regard to him is absurd. Nor is it only Jews who see dark spots in Wagner's character, which affect even his creative work in places.



[FTöben_josepholeary • a few seconds ago](#)

Wagner was "nutty" is an apt characterisation of his behaviour generally but that's all excused because he produced the goods while his critics did not.

Remember, though, he too was scathing about certain forms of human behaviour, which are well clarified in Judentum - and justifiably so most of the time - to this day. But as I said above, it applies not only to Jews but to others such as Christians and Muslims as well.

Of course Wagner's appeal is not shared by all - but I find all too often those who do not like his music and see "dark spots" in his character are "emotionally mutated" and fear his primordial challenge - that rare unique creative impulse which comes our way perhaps every century....until the Untergang!

I like that concept "creativity-envy" - and if you recall that Meyerbeer worried about his "deficiency thinking" as a result of his circumcision - never getting back what had been lost on the eighth day - then perhaps it may help to explain why some individuals live with a persecution complex, especially if no one pays attention to them, or alternately, suffers from a superiority complex that's so clearly delineated in Talmud. That's about it for the day.



[josepholeary_FTöben • an hour ago](#)

Your posts drip with unwholesome prejudice. Talmud study is a school of listening and humility.



[FTöben_josepholeary • an hour ago](#)

Here we go, let's evaluate the truth content of statements and make moral judgments, then in all humility divide the world into Jew and Goy, and listen to the sophistry in -

Gittin 57a: Jesus is in hell and is being punished by being boiled in semen. Christians are boiled in dung.

Kethuboth 11b . When a grown-up man has intercourse with a little girl it is nothing.

Now we need to evaluate the nature of "unwholesome prejudice" - but it is time for me to listen to Loge - 'who knows what I'll do!' and wonder what Wagner was insinuating that this tamed God did not immediately join his siblings on to that Rainbow bridge to Valhalla.

17 April 2014



[josepholeary_FTöben • 2 hours ago](#)

As a goy who twice took part in Talmud sessions, I do know what the spiritual benefits of Talmud study are. Given the horrors of anti-Jewish rhetoric I am surprised that the vast Talmudic literature contains to few digs at the Christian oppressors; nor will I bother to check the accuracy of your references (this topic being a storm centre of pseudo-victim hysteria among rightwing christian fundamentalists) since your account of Adorno's Versuch über Wagner is wildly inaccurate. It was Hitler, not Adorno, who connected Wagner with gas

chambers. Adorno's critical appreciation of Wagner's music is in the line of Nietzsche.



[FToben_josepholeary](#) • [a few seconds ago](#)

You should have made it a life-time study and seen the effect it has on you. Wagner was not impressed with the noise he found emanating from synagogues.

I was first made aware of Talmud when I visited Israel in 1971 - but only in the last twenty years have I actually looked into its volumes, then I never bothered to pull out the Talmud card as do those you mentioned above - but I would have to qualify your statement somewhat.

Then recently I again looked that the dialectics problem and could discern a difference between Hegel's and Marx's, the latter admitting he developed the death dialectic - class conflict, etc. and it tallies with Talmud's.

And then I came in contact with the Torah True Jews and learned how Talmud contains apartheid principles spelled out loud.

You talk about Hitler and gas chambers? Are you serious? Wagner broke with Nietzsche because of the latter's atheism and hedonistic inversion. These two conceptual limitations did not limit Wagner's appreciation of the full dimension of what makes up human nature.

- and to think Adorno had anything serious to say about Wagner's music, by equating things therein to "antisemitism" is itself conceptual fraud. The use of this concept is to shut down discussion, and I am reminded that I saw one German woman at the 2013 Melbourne Wagner Symposium wrestling with the concept - on the one hand loving his music but on the other having to acknowledge Wagner's alleged "Antisemitism". She could not understand that a Jewish interpretation of Wagner's music is special pleading - and totally irrelevant to most individuals. As I indicated before, I like your "creativity-envy" concept because it shows how infantile Adorno became when he tried to discredit Wagner's mindset, his

Weltanschauung-world view with this "antisemitism" concept. He had to find "fault" with Wagner, didn't he.

Professor Kevin MacDonald has a whole theory on Jewish ethnocentrism - and this urgency with which things are needed to have a Jewish angle in the form of the maxim: 'Is it good for the Jews'.

I shall cease this exchange lest I be charged with upsetting your notion about Hitler and the gas chambers. Good bye.

18.04.2014 2.42pm



[josepholeary_FToben](#) • [2 hours ago](#)

Wagner's antisemitism is a matter of record -- his own. Adorno wrote an intelligent book on Wagner, which you seem not to have read. He does not rant about Wagner's antisemitism. What is the "death dialectic"? Are you dumping on Marx because he was Jewish and therefore in your mentality cannot have been creative -- any more than Spinoza, Heine, Moses and Felix Mendelssohn, Mahler, Zemlinsky, Schoenberg, Schoenberg, Max Bruch, Proust, Bergson, Hermann Broch, Ernst Bloch, Kafka, Werfel, Edith Stein, Simone Weil, Paul Celan, Husserl, Einstein, Rosenzweig, Buber???. My "creativity-envy" concept is meant to describe YOUR view, a view I explicitly declared to be absurd. The Jewish contribution to western culture is so immense that it is we Catholics who should be showing symptoms of the alleged "creativity-envy"! Now it appears you are a holocaust denier as well! Euchomai hyper sou o talainos.

<http://www.telegraph.co.uk/culture/books/10739165/Martin-Heidegger-the-philosopher-who-fell-for-Hitler.html#comment-1342524133>

Marine Le Pen accuses Nigel Farage of slander over antisemitism claims Spat between leaders of Ukip and French National Front follows Farage's rejection of European coalition offer

[Paul Owen, theguardian.com](#), Sunday 20 April 2014 20.13 AEST



Marine Le Pen said Nigel Farage should not cast aspersions, as he was 'often reproached' for his party members' behaviour. Photograph: Etienne Laurent/EPA

The French Front National leader, [Marine Le Pen](#), has accused [Nigel Farage](#) of slander after the Ukip leader called her party antisemitic.

Farage this week [rejected a suggestion from Le Pen](#) that Ukip could join a coalition with the FN in the European parliament because of "prejudice and antisemitism" in her party - although he also said Le Pen had "got some good qualities" and was "achieving remarkable things".

But Le Pen used an [interview with the Sunday Times](#) to hit back at the Ukip leader, saying Farage had made "defamatory" and "extremely disagreeable declarations" in an attempt to boost his popularity.

The FN leader said Farage was not in a position to cast aspersions on others. "He is often reproached for the behaviour and comments of a certain number of his party members," she said. "Slandering your neighbour to try to make yourself look whiter than white, it's not correct. He's doing it simply for electoral purposes."

The spat with Le Pen comes as Alan Sked, the founder of Ukip, [gave an interview in which he described Farage as "alcoholic, dim and racist"](#) and repeated claims – which Farage strongly denies – that the Ukip leader once referred to black people as "niggers".

A Ukip spokesman told the Daily Mail: "Dr Sked is free to hold whatever view he likes of our party and our leader, but his repeated claim that Nigel used the 'n-word' is untrue and has been vigorously denied before."

The rows cap a difficult few weeks for Farage, whose perceived success in two televised debates with Nick Clegg was followed almost immediately by [controversy over his claiming of EU expenses](#).

But a [Survation poll in the Hampshire constituency of Eastleigh](#) published on Saturday night showed Ukip would come top in an election there.

The poll put Farage's party on 32% in the former Lib Dem minister Chris Huhne's old seat, with the Tories on 28% and the Lib Dems on 27%. Labour were at 12%.

Survation said this was the "first published constituency-level poll ever to show Ukip in first place". The survey suggests Farage could conceivably use the seat as a springboard into parliament at the 2015 election.

Eastleigh was won by the Lib Dem Mike Thornton with 32% of the vote in a byelection following Huhne's resignation last year, with Ukip's Diane James coming second with 28%.

The latest [polling conducted by Opinion/Observer](#) reveals that Ukip has increased its share of the UK vote to 18%, far outstripping the Liberal Democrats at 7%.

<http://www.theguardian.com/politics/2014/apr/20/marine-le-pen-nigel-farage-slander-antisemitism-claims>

7 Italians charged over anti-Semitic site

Prosecutors in northern Italy raid homes of people associated with Holywar, known for defaming public figures

By [JTA](#) April 19, 2014, 4:48 am [0](#)

After a lengthy investigation, seven people associated with the anti-Semitic website Holywar were charged in Italy this week with racial discrimination and defamation against a long list of public figures including Pope Francis.

The suspects "depicted the pontiff in photoshopped images dressed as a bearded Orthodox Jew waving the Israeli flag with a swastika at the center of the Star of David," said the Italian news agency ANSA. Other targeted figures included Italian Prime Minister Matteo Renzi, former prime minister Silvio Berlusconi, European Central Bank chief Mario Draghi and the actor Roberto Benigni, who won an Oscar for his film "Life Is Beautiful," set during the Holocaust.

Based on a complaint lodged by Federico Steinhaus, a leader of the Jewish community in the northern town of Merano, prosecutors in nearby Bolzano ordered raids on the homes of the suspects, located in towns and cities all over Italy. They seized "material of interest" including computers and other IT material, letters, brochures, CDs and DVDs.

<http://www.timesofisrael.com/7italianscharged-over-anti-semitic-site/>

The Occidental Observer

Was Ed Miliband's father a KGB stooge? (contd.)

Posted: 19 Apr 2014 11:17 AM PDT

With a year to go before the next British general election, the strategic brains behind an increasingly confident looking Labour Party are trying to tackle a matter of some delicacy — how are the British going to react to a Jewish Prime Minister? It is a tricky one because there is no disguising the fact that Ed Miliband is not only as Jewish as they come, but he has as much in common with the average Brit as a man from Mars.

The son of famous Marxist academic Ralph Miliband, he was born into a privileged and intellectual Hampstead milieu and has moved effortlessly via Oxford University and the London School of Economics to becoming a bag-carrier for senior politicians and then parachuted into the safe Labour seat of Doncaster north. A fairly normal trajectory then for a member of the increasingly hereditary political class and one that would have no doubt baffled the founders of Labour Party in the coal pits of South Wales, the cotton mills of Lancashire and the shipyards of Clydeside.

Ed's father Ralph was of Polish Jewish stock originally and arrived in Britain after [fleeing](#) Belgium in 1940 when the Germans invaded the Low Countries. Ralph worked as a lecturer at the LSE and became something of a fashionable academic fixture in the sixties New Left.

After Ralph's son Ed became Labour leader, it was obviously decided that the matter of Jewishness had to be tackled head on, so once enough extended family Holocaust victims were discovered to make a suitable back story, Ed headed to Israel to meet his 84-year-old aunt, bond with Prime Minister Netanyahu and visit the Holocaust museum.

It was a private trip — just he and his wife, a bevy of photographers, television camera crews and a phalanx of press minders. Miliband's gamble in highlighting his Jewishness seems to have paid off. Britain's fearlessly

independent press have been tripping over each other to say how much the Jewish thing doesn't matter and how it has no significance.

In any case Ed has already gone out of his way to describe himself as an atheist.

My parents defined themselves not by their Jewishness but by their politics. They assimilated into British life outside the Jewish community. There was no bar mitzvah, no Jewish youth group; sometimes I feel I missed out.

Secular it may have been, but it's [well known](#) that leftist Jews did not abandon their ethnic roots when they adopted Marxism as their religion. One person in a position to know remembers an overwhelmingly Jewish environment in Ed's childhood home. American neoconservative David Horowitz was a leftist academic himself in sixties London. He befriended Ralph Miliband and was taken into the Miliband home.

He describes a fashionable left-wing salon overflowing with Jewish intellectuals and activists from every corner of the globe. There was Isaac Deutscher and his wife Tamara, Eric Hobsbawm, Eric Gellner and Marcel Liebman. In addition there would have been Leo Panitch, Ruth First and the ANC terrorist godfather Joe Slovo and any number of others.

Unlike many on the far-left, Miliband did not formally become a communist. Instead in the fifties he joined the Labour Party and became active in the Victory for Socialism committee where he became close friends with two Jewish Members of Parliament, Ian Mikardo and Stephen Swingle. It has since been established that at the time both Mikardo and Swingle were being [investigated](#) by MI5 as "security risks" because of their links with the Soviet Union.

But there were plenty non-Jewish visitors as well, such as wealthy Trotskyite revolutionary Tariq Ali and Old Etonian

Marxist Perry Anderson. Another of Ralph Miliband's close friends was [Isaac Deutscher](#), a writer of famous biographies of Stalin and Trotsky, and a very high-profile figure in left-wing London circles after the war. Deutscher had the dubious distinction of appearing on a [list](#) drawn up by George Orwell of prominent intellectuals suspected of having communist sympathies. Orwell told the Foreign Office they could not be trusted. In a [review](#) for the *New Criterion*, David Pryce-Jones described Deutscher:

intolerant and self-satisfied, a totalitarian of Trotskyite background, Deutscher exploited his continental and rather conspiratorial background to persuade people that he really knew about the Soviet Union.

Famous Marxist scholar Eric Hobsbawm was just as morally compromised. As the *Daily Mail* reported in 2012 Hobsbawm once made one of the most sickening admissions in British public life.

The historian was asked how he felt about his earlier support for the Soviet Union. If Communism had achieved its aims, but at the cost of, say, 15 to 20 million people — as opposed to the 100 million it actually killed in Russia and China — would Hobsbawm have supported it? His answer was 'yes'."

("He hated Britain and excused Stalin's genocide. But was hero of the BBC and the Guardian, Eric Hobsbawm a TRAITOR too?")

This then is the milieu that the current British Labour leader and possible future prime minister grew up in – relativism, betrayal and complete indifference to the slaughter of millions.

But perhaps there is someone else. When Ed Miliband thinks back to his early childhood when the house would be full of clever people, does the name "Lev" ring a bell? — a gregarious, entertaining Russian journalist, fond of giving presents? He was almost definitely a KGB officer charged with recruiting assets from the left-leaning British intelligentsia. Many young leftists who entered Ralph Miliband's circle ended up being "groomed" by Lev; David Horowitz was one of them (as discussed in a previous [TOO article](#)).

Thankfully Miliband and the Labour Party can be assured that no-one in Fleet Street will be touching this story before the election. The *Daily Mail* is still recovering from a full-on assault from the entire media establishment from the BBC to the *Guardian*, when they made the unremarkable [observation](#) that Miliband Senior was unpatriotic and hated Britain.

Ed Miliband has said he is still a socialist so part of him still cleaves to the old faith. But there is one Jewish trait that no-one can accuse Ed Miliband of — sibling favouritism. For it was his elder brother David who had been tapped for the leadership of the Labour Party, only to be roughly [elbowed](#) out of the way by the youngster at the final hurdle in a jaw-dropping act of filial disloyalty. It proved that, whatever other qualities Miliband lacks; ruthlessness is not one of them.

<http://www.theoccidentalobserver.net/>

UBUNTU Party Official TV Commercial

This is the official UBUNTU Party TV commercial for the South African Elections 2014.

Click on the link to view: <http://youtu.be/Z1RZzegNYfU>

In pure truth

Michael Tellinger – Founder UBUNTU Party

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Think on these things – from Anonymous:

I look at Mark Liebler and see by his face that his is an uneasy alliance with that extension of his soul, the devil in spirit - by his left elbow.

Learned a new word: indefeasible. Needs first to be dismantled into the three parts, and then rebuilt.

What IS The Main Ingredient of WD-40?

Before you read to the end, does anybody know what the main ingredient of WD-40?

WD-40 ~ Who knew!

I had a neighbor who bought a new pickup.

I got up very early one Sunday morning and saw that someone had spray painted red all around the sides of this beige truck (for some unknown reason).

I went over, woke him up, and told him the bad news. He was very upset and was trying to figure out what to do.... probably nothing until Monday morning, since nothing was open.

Another neighbor came out and told him to get his WD-40 and clean it off.

It removed the unwanted paint beautifully and did not harm his paint job that was on the truck. I was impressed! WD-40 who knew?

"Water Displacement #40".

The product began from a search for a rust preventative solvent and degreaser to protect missile parts.

WD-40 was created in 1953, by three technicians at the San Diego Rocket Chemical Company.

Its name comes from the project that was to find a 'Water Displacement' Compound.

They were finally successful for a formulation, with their fortieth attempt, thus WD-40.

The 'Convair Company' bought it in bulk to protect their atlas missile parts.

Ken East (one of the original founders) says there is nothing in WD-40 that would hurt you.

When you read the 'shower door' part, try it.

It's the first thing that has ever cleaned that spotty shower door.

If yours is plastic, it works just as well as on glass.

It's a miracle!

Then try it on your stove-top.

It's now shinier than it's ever been.

You'll be amazed.

WD-40 Uses:

1. Protects silver from tarnishing.
2. Removes road tar and grime from cars.
3. Cleans and lubricates guitar strings.
4. Gives floor that 'just-waxed' sheen without making them slippery.
5. Keeps the flies off of Cows, Horses, and other Farm Critters, as well. (Ya gotta love this one!!!)
6. Restores and cleans chalkboards.
7. Removes lipstick stains.
8. Loosens stubborn zippers.
9. Untangles jewelry chains.
10. Removes stains from stainless steel sinks.
11. Removes dirt and grime from the barbecue grill.
12. Keeps ceramic / terracotta garden pots from oxidizing.
13. Removes tomato stains from clothing.
14. Keeps glass shower doors free of water spots.
15. Camouflages scratches in ceramic and marble floors.
16. Keeps scissors working smoothly.
17. Lubricates noisy door hinges on both home and vehicles doors.
18. It removes that nasty tar and scuff marks from the kitchen flooring.

It doesn't seem to harm the finish and you won't have to scrub nearly as hard to get them off.

Just remember to open some windows if you have a lot of marks.

19. Remove those nasty Bug guts that will eat away the finish on your car if not removed quickly!

20. Gives a children's playground gym slide a shine for a super fast slide.

21. Lubricates gearshift and mower deck lever for ease of handling on riding mowers...

22. Rids kids rocking chair and swings of squeaky noises.

23. Lubricates tracks in sticking home windows and makes them easier to open.

24. Spraying an umbrella stem makes it easier to open and close.

25. Restores and cleans padded leather dashboards in vehicles, as well as vinyl bumpers.

26. Restores and cleans roof racks on vehicles.

27. Lubricates and stops squeaks in electric fans.

28. Lubricates wheel sprockets on tricycles, wagons, and bicycles for easy handling.

29. Lubricates fan belts on washers and dryers and keeps them running smoothly.

30. Keeps rust from forming on saws and saw blades, and other tools.

31. Removes grease splatters from stove-tops.

32. Keeps bathroom mirror from fogging.

33. Lubricates prosthetic limbs.

34. Keeps pigeons off the balcony (they hate the smell).

35. Removes all traces of duct tape.

36. Folks even spray it on their arms, hands, and knees to relieve arthritis pain.

37. Florida's favorite use is: 'cleans and removes love bugs from grills and bumpers.'

38. The favorite use in the state of New York, it protects the Statue of Liberty from the elements.

39. WD-40 attracts fish. Spray a little on live bait or lures and you will be catching the big one in no time. Also, it's a lot cheaper than the chemical attractants that are made for just that purpose.

Keep in mind though, using some chemical laced baits or lures for fishing are not allowed in some states.

40. Use it for fire ant bites. It takes the sting away immediately and stops the itch.

41. It is great for removing crayon from walls. Spray it on the marks and wipe with a clean rag.

42. Also, if you've discovered that your teenage daughter has washed and dried a tube of lipstick with a load of laundry, saturate the lipstick spots with WD-40 and rewash. Presto! The lipstick is gone!

43. If you spray it inside a wet distributor cap, it will displace the moisture, allowing the engine to start.

P.S.: As for that Basic, Main Ingredient..... Well.... it's FISH OIL..